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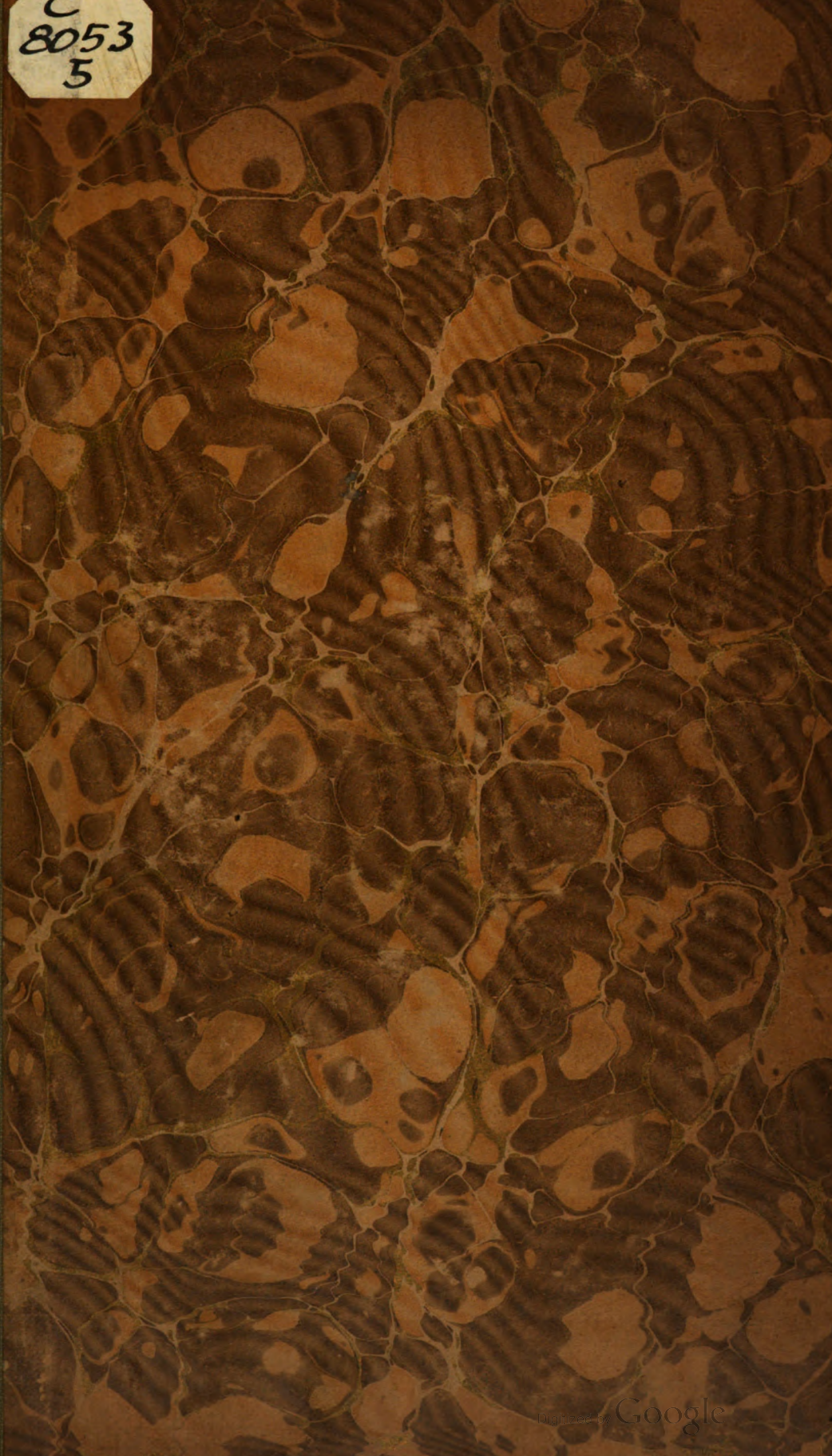
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FROM

CATALOGUE

OF WORKS IN

REFUTATION OF METHODISM,

From its Origin in 1729, to the Present Time.

OF

THOSE BY METHODIST AUTHORS ON LAY-REPRESENTATION, METHODIST EPISCOPACY,
ETC., ETC., AND OF THE POLITICAL PAMPHLETS RELATING TO WESLEY'S
"CALM ADDRESS TO OUR AMERICAN COLONIES."

COMPILED

BY H. C. DECANVER.

SECOND EDITION, REVISED BY THE EDITOR.

NEW YORK:

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PREFATORY REMARKS.

This Catalogue embraces the titles of *three hundred and sixty one* anti-Methodistical Works; *eighty* by Methodist Authors; *eighty-five* miscellaneous; and *twenty-one* political.

But those who have made special bibliography their study, are aware of the difficulty, if not impossibility, of making a list in any one department perfect.

There will be found a number, but *by no means*, a full, much less a complete list, of works on ecclesiastical reform by *Methodist* writers.

There are also the titles of several political pamphlets, occasioned by the publication of Mr. Wesley's "*Calm Address to our American Colonies*," which provoked from the celebrated Junius this memorable rebuke: "You have forgotten the precept of your Master, that God and Mammon cannot be served together; you have one eye upon a pension, and the other up to heaven; one hand stretched out to the king, the other raised up to God. I pray that the first may reward you, and the last forgive you."

No attempt has been made—six instances only excepted, to indicate the numerous anti-Methodistical essays, occurring in British and American periodical literature.

Where these marks (||††*) are prefixed, copies of said works may be found as indicated, in the following libraries, and to these, other publications (of like character) as met with, will be added:

* General Theological Seminary of the Protestant Episcopal Church, New York.

|| Theological Seminary of the Presbyterian Church, at Princeton, New Jersey.

† Library Company of Philadelphia.

† Library of St. Timothy's Hall, (Protestant Episcopal,) Baltimore County, Md.

A. M.

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Catalogue.

- * **A**DAMS (Rev. William, D.D.) *The Test of True and False Doctrines, a Sermon on 1 John, iv. 1, in which some of the Principles of the Methodists are considered.* London, 1770.
- DIOTREPHES** Admonished; or some Remarks on a Letter from the author of *Pietas Oxoniensis*, to the Rev. Dr. Adams, at Shrewsbury; occasioned by the publication of his Sermon, preached at St. Chad's, entitled "A Test of True and False Doctrines." By a Parishoner of St. Chad's. London 1770, 8vo.
- , Re-admonished; or some Remarks on the Second edition of a Letter from the author of *Pietas Oxoniensis*, to the Rev. Dr. Adams, of Shrewsbury; wherein Dr. Adams, the Church of England, and some Evangelical Doctrines, are vindicated from the misrepresentations of the Letter writer. By a Parishoner of St. Chad's, and author of '*Diotrephes Admonished.*' London, 1771, 8vo.
- OBSERVATIONS** (Some) on a Letter from the author of *Pietas Oxoniensis*, to the Rev. Dr. Adams, to which is added a Letter to the Rev. Mr. Romaine, in answer to his letter to Dr. Adams. London, 1771, 8vo.
- LETTERS**, (The First of a Series), to the Author of *Pietas Oxoniensis*, in answer to his Letter to the Rev. Dr. Adams. London, 1771, 8vo.
- * **ADDRESS**, (A Plain) to the Followers and Favourers of the Methodists. London [n. d. (1739)] 8vo.
- , (An Earnest and Affectionate) to the People called Methodists. London, 1745.
[Published by the Society for Promoting Christian Knowledge.]

||*ADDRESS (Serious), to Lay-Methodists to beware of the false pretences of their Teachers, with an account of the fatal and bloody effects of enthusiasm in the case of the Dutartes, of South Carolina. By a sincere Protestant. (Zachary Grey, LL.D.) London, 1745; 8 vo.

[See Quaker and Methodis.]

ALLEN, (Rev. John, M. A.) No Acceptance with God with Faith only. A Sermon preached before the University of Oxford, at St. Mary's Church, on James ii. 14, with a postscript containing some strictures on the substance of a Sermon lately published by the Rev. Mr. Madan. Oxford, 1761; 8vo.

||††* ANNAN, (Rev. William). The Difficulties of Arminian Methodism, a Series of Letters addressed to Bishop Simpson of Pittsburg. 5th ed. 1861, 12mo. pp. 336.

ANSWER (An), to a late pamphlet, entitled, "A Plain Account of the People called Methodists," addressed to Mr. Wesley, by a Clergyman of the Church of England. London, 1749; 12mo.

||APOSTLE, (The Self-Commissioned), an Impostor, or the Methodist Missionaries proved destitute of a Lawful Ministry. Chippenham, 1765; 8vo.

B. (J.), Remarks on G. Whitefield's "Continuation of his Journal from his arrival at Savannah, to his return to London." London, 1739; 8vo.

BACKHOUSE, (Rev. William, M. A.), Cautions against Religious Delusions; a Sermon on 1 Kings xiii. 1. Cambridge, 1763; 4to.

BAILEY, (Rev. —), Letter to the Rev. Mr. John Wesley. (Cork?) 1750.

||BARBER, (John W.) Thoughts on some parts of the Discipline of the Methodist Episcopal Church, with a statement of some transactions and usages in said Church. New Haven, 1829; 8 vo. pp 24.

BARR, (Rev. John), A Help to Professing Christians in judging their spiritual state and growth in grace. Glasgow, 1831; 8vo.

*BATE, (Rev. James, M. A.) Methodism Displayed; or Remarks upon Mr. Whitefield's Answer to the Bishop of London's last Pastoral Letter, in a Letter to Mr. Whitefield, or in his absence to any of his abettors. London, (1739;) 12mo.

[Reprinted same year.]

BEDFORD, (Rev. Arthur, M. A.) The Doctrine of Assurance, or the case of a weak and doubting conscience. A Sermon on Romans xiv. 1. London, 1738; 8vo.

[Reprinted 1789.]

- BEDFORD**, (Rev. Arthur, M. A.) *The Doctrine of Justification by Faith*, stated according to the articles of the Church of England; contained in nine questions and answers. London, 1741; 8vo.
- BERRIDGE**, (William, *Vicar of Everton*.) *The Christian World Unmasked*. —, 17—.
- ||†**BOGUE**, (David D. D.) and **BENNET**, (James), *History of the Dissenters, from the Revolution in 1688 to the year 1808*. London, 1808, &c., 8vo., 4 vols.
- ||†***BOLLES**, (Rev. James A., A. M.) *The Episcopal Church defended, with an examination into the claims of Methodist Episcopacy; (also a Review of Dr. Bang's 'Original Church of Christ.')* Batavia, (New York,) 1843; post 8vo.; pp. 198.
- ||**BOUCHER**, (Rev. Richard.) *The Christian Religion made plain, in a Dissuasive from Methodism*. 2nd ed., London, 1825; 8vo. pp. 208.
- BOWDEN**, (Dr.) *Mechanic Inspired, or Methodists Welcome to Frome*, &c. London, 1754; 8 vo.
- BOWMAN**, (Rev. William, M. A.) *The Imposture of Methodism displayed, in a Letter to the Inhabitants of the Parish of Dewsbury, occasioned by the rise of a certain modern sect of enthusiasts (among them) called Methodists*. London, 1740; 8vo.
- ||**BOYCE**, (Gilbert). *Serious Reply to Wesley, and to the People called Methodists in general*. Boston, 1770; 8vo. pp. 108.
- BRAMSTON** (Bishop), *Earnest Appeal to the People called Methodists?*
- BRATHWAITE** (Booth), *Methodism a Popish Idol, or the danger and harmony of Enthusiasm and Separation*. London, 1769; 8vo.
- †**BROMLEY** (Rev. Thomas). *The Way to the Sabbath of Rest, or the Soul's Progress in the Work of the New Birth*. Germantown, 1759; 8vo.
- ||†***BRONSON** (Rev. Asahel). *A Plain Exhibition of Methodist Episcopacy, in fourteen numbers*. Burlington, (Vermont,) 1844; 12mo. pp. 259.
- ||†**BROWN** (Rev. Henry). *Arminian Inconsistencies and Errors, in which it is shown that all the Distinctive Doctrines of the Presbyterian Confession of Faith, are taught by standard writers of the Methodist Episcopal Church*. Philadelphia, 1856; 12mo. pp. 430.
- BROWNSWORD** (Rev. John, B. A.) *A Sermon Against the Methodists, on Matthew, xix. 20, 21*. London, 1739; 4to.
- ||**BURNS** (William). *An Inquiry into the Moral Tendency of Methodism and Evangelical Preaching. Including some remarks on the*

Hints of a Barrister; in two parts. London, 1810-1812; 8vo. pp. 141-108.

CASTLEMAN (Rev. T. T.) An Inquiry into the Origin of American Methodism, with selections from the writings of the Rev. John Wesley. ———, (Virginia,) 1843.

CENNICK, (John.) Life of, written by himself. 4th ed. ——— 17——.

CHALLONER (Bishop), Caveat against the Methodists. (———,) (1809 ?)

CHARNDLER, (Samuel.) An Answer to the Rev. Mr. John Wesley's Letter to the Bishop of Gloucester; concerning the charges alleged against him, and his Doctrine, in a Book entitled 'The Doctrine of Grace, &c.' London, 1763; 8vo.

||*CHAUNCEY, (Charles, D. D.) Seasonable thoughts on the State of Religion in New England; a Treatise in five parts. Boston, 1743. 8vo. pp. xxx, 424.

||*CHRISTIAN ADVOCATE, A series of articles on 'Practical Methodism,' published in the Christian Advocate, a Monthly Journal, conducted by Ashbel Green, D. D.; (vol. 8, 1830, pp. 471-517; vol. 9, 1831, pp. 20-80, 189-246.) Philadelphia, 1823-1834; 8vo.

CHRISTIAN PIETY Freed from the Many Delusions of Modern Enthusiasts. London, 1755.

CHURCH, (Rev. Thomas, A. M.) A Defence of the Church of England in relation to the Doctrine of Regeneration. London, 1739.

*——, A Serious and Expostulatory Letter to the Rev Mr. George Whitefield, on occasion of his late Letter to the Bishop of London, and other Bishops, and in vindication of the 'Observations upon the Conduct and Behaviour of a certain Sect usually distinguished by the name of Methodists;' not long since published. London, 1744; 8vo.

——, Remarks on the Rev. Mr. John Wesley's last Journal, wherein he gives an account of the Tenets and Proceedings of the Moravians, and the Divisions and Perplexities of the Methodists. London, 1745; 8vo.

——, Some further Remarks on Mr. Wesley's last Journal. London, 1746; 8vo.

*CLAPHAM, (Rev. Samuel, M. A.) How far Methodism conduces to the Interests of Christianity and the Welfare of Society, impartially considered, in a Sermon. Leeds, n.d. (1794); 4 to.

- ||CLARK (J.) *Montanism Revived in the History of the Methodists, commonly called Swaddlers.* Dublin, 1760; 8vo. pp. 143.
- ||——, (William Atwater, D. D.) *A short account of the proceedings of the Camp Meeting, holden by the Methodists in Pittsfield.* (Sprague's Annals, New England, 1808.)
- CLARKE, (Rev. Dr. Samuel.) *Sermons selected from the works of, in opposition to the Tenets of Methodism and Calvinism.* By the Rev. Samuel Clapham, M. A. London, 1806; 8vo.
- COCKBURN, (Rev. William, M. A.) *An Address to the Methodists.* London, 1807.
- COMEDY, [see FOOTE.]
- CONDER, (——) *Analytical View of all Religions.*
- *CONFERENCE, (A) *Between a Mystic, an Hutchinsonian, a Calvinist, a Methodist, a Member of the Church of England, and others, wherein the Tenets of each are freely examined and discussed.* (By the Rev. Dr. Dodd.) London, 1761; 8vo.
- ||CONFESSIONS of a Methodist. By a Professor. London, 1810; 8vo. pp. xv-184.
- ||†COOKE, (Rev. Parsons, D. D.) *A Century of Puritanism, and a Century of its opposites.* Boston, 1855; 12mo. pp. 444.
- ||†——Second, part of Cooke's Centuries, being a Defence and Confirmation of the First, showing that Methodism is not a Branch of the Church of Christ. Boston, 1855; 12mo pp. 299.
- CORRESPONDENT, (The) *Essays, Moral, Political and Literary, by Southey, Stoddart, &c.* London, 1817, 8vo.
- CRESSE's Apology (?)
- CROFT, (George, D. D.) *Thoughts concerning the Methodists and the Established Church.* London, 1796; 8vo.
- †CUMMINGS, (Rev. Archibald) *Two Sermons, preached in Christ Church, published in their own vindication, from the false and rash reflections of the famous Mr. Whitefield.* Philad'a, 1740; 12mo.
- ||*DAUBENY, (Rev. Charles, L. L. D.) *Trial of the Spirits; a Seasonable Caution against Spiritual Delusions, in three discourses.* London, 1804; 8vo.
- DAVID, (Rev. Job), *Letter to the Rev. Dr. Coke (?)*.
- DIALOGUE, (A), *between a Country Gentleman and one of his poor neighbors who had been led away from the Church under the pretext of hearing the Gospel and attending Evangelical Preachers.* London, 1801.

DIALOGUE, (A), between a Methodist and a Churchman, respecting a call to preach the Gospel, the New Birth, the Doctrine of Assurance, and other religious subjects. London, 1803.

DIE AND BE DAMNED, or an Antidote against every species of Methodism and Enthusiasm. London, 1758; 8vo.

DISCOURSE (A), address to a certain Methodist Clergyman. London, 1761.

DISSENT, A Calm Inquiry into Rational and Fanatical Dissension, with a word to the Methodists on the name, origin, &c., of their profession. London, 1778; 8vo.

——, Considerations on a separation of the Methodists from the Established Church, addressed to such of them as are friendly to that measure, and particularly to those in the City of Bristol. By a member of the Established Church. Bristol, 1794; 8vo.

ANIMADVERSIONS on H. Moore's reply to. Bristol, 1794; 12mo.

||**DOCTRINES** (The) of the Church; or Methodism Displayed and Enthusiasm Detected. Recommended particularly to the consideration of the members of the Protestant Episcopal Church in the City of New York, by a Member. New York, 1793; 8vo., pp. 39.

DODD, (Rev. William, L. L. D.) Cautions against Methodism; a Sermon on Ephesians iv. 3. London, 1759; 4to.

[See Conference (A)].

†***DOWNES**, (Rev John.) Methodism Examined and Exposed; or the Clergy's Duty of Guarding their Flocks against False Teachers. A discourse lately delivered, in four parts. London, 1759, 8vo.

*——, Methodism Examined: being the substance of four discourses from Acts xx. 28, 29, 30; first published in the year 1759: also twenty-nine Sermons on various subjects. Sheffield, 1761; 8vo., 2 vols.

***D'OYLY** (George, B. D.) An Essay on the Doctrine of Assurance as maintained by some modern sects of Christians. London, 1814; 8vo.

EDEN, (Rev. R.), 'A First and Second Address to the Wesleyan Methodists in his Parish.' (?)

||***EDWARDS**, (Jonathan, A. M.) Treaties concerning Religious Affections, in three parts. Boston, 1746; 8vo.

ENTHUSIASM, NO NOVELTY. London, 1789; 8vo.

||*——, (A Fine Picture of,) Chiefly drawn by Dr. John Scott, wherein the Danger of the Passions leading in Religion, is strongly

described. To which is added an application of the subject to the modern Methodists, (Signed, Eusebius.) London, 1744; 8vo., pp. 32.

ENTHUSIASM, (The Folly and Danger of); or the wickedness of attempting to know the sacred Councils of God, in a discourse on the pretended conflagration of the world, by the Comet which is to appear in 1758. London, 1756; 8vo.

||——, (A Lash at,) in a Dialogue founded upon real facts, between Mrs. Clinker and Miss Martha Steady. Shrewsbury, n. d.; 8vo., pp. 31. 2nd ed. enlarged, Shrewsbury, 1778; 8vo., pp. 36.

——, A Discourse setting forth the dangerous consequences of Enthusiasm, with cautions, in order to draw the unwary from the principles and practices of the Methodists. By a member of the Established Church. London, 1783; 8vo.

||*EPISCOPACY, (Methodist,) An inquiry into the Validity of. By an Episcopalian of the State of Maryland; (Rev. John Kewley, M. D.) Wilmington, 1807; 8vo., pp. 68.

||*ESSAY (An), on the character of Methodism, in which the leading principles of that sect, the aids it has borrowed from the writings of the Clergy, and the influence it has communicated to them, are considered and stated by the author of the Remarks on Dr. Halifax's Preface to the Sermons of Dr. Ogden. Cambridge, 1781; 8vo.

EVANS, (Rev. Theophilus.) The History of Modern Enthusiasm, from pp. 78.

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*——, ————. Second edition, with additions. London, 1757; 8vo.

*——, (Rev. John, A. M.) The unhappy effects of Enthusiasm and Superstition; a Sermon on 2 Timothy, 1. 7. London, n. d. (1804,) 8vo.

EVIDENT Proofs against the Methodists. London, 1745.

EXAMEN (A Short,) of Mr. John Wesley's system. London, 1757.

||EXTRACTS of Letters relating to Methodists and Moravians. By a Layman. London, 1745; 8vo., pp. 41.

FALSE PROPHETS, (Cautions against,) A Sermon recommended to the Methodists. Dublin, 1750; 12mo.

||†*FELLOWES, (Rev. Robert, A. M.) Religion without Cant, or a Preservative against Lukewarmness and Intolerance, Fanaticism, Superstition, and Impiety. London, 1801; 8vo., pp. LIX.-404.

[See Fellowes.]

||FLEETWOOD, (W. Gent.) *The Perfectionists Examined, or Inherent Perfection in this Life no Scripture Doctrine, with Whitefield's thoughts on the subject, in a Letter to Wesley.* London, 1741; 8vo.

‡FOOTE, (Samuel.) *The Minor, a Comedy.* London, 1760; 8vo.

———, *A Letter from Mr. Foote to the Reverend Author of the 'Remarks Critical and Christian on the Minor.'* London, 1760; 8vo.

———, *An Apology for the Minor, in a Letter to the Rev. Mr. Baine, to which is added the Original Epilogue.* Edinburgh, 1771; 8vo.

DIALOGUE (A Satirical), between the celebrated Mr. F——te and Dr. Squintum. London, 1760; 4to.

LETTER (A), To Mr. Foote, occasioned by the 'Christian and Critical Remarks' on his Interlude called the Minor. To which is added an appendix relative to a serious address to the Methodists themselves. London, 1760; 8vo.

———, (A), of Expostulation from the Manager of the Theatre in Tottenham Court, to the Manager of the Theatre in the Hay Market; relative to a new comedy called the Minor. London, 1760; folio.

METHODISTS (The), A Comedy, being a continuation and completion of the plan of the Minor, written by Mr. Foote; with the original prologue and epilogue. (By Israel Pottinger.) London, n. d. (1761.)

[Reprinted same year.]

MINOR, (An additional scene to the Comedy of the.) London, 1761.

OBSERVATIONS, good or bad, stupid or clever, serious or jocular, on Squire Foote's Dramatic Entertainment entitled the Minor. By a Genius. London, 1761, 8vo.

||MINOR, (The Spiritual), A Comedy. London, n. d. (1763); 8vo., pp. 32

FREE, (John, D. D. &c.) *A Display of the Bad Principles of the Methodists, &c.* London, 1758; 8vo., pp. 22.

[Reprinted 1759.]

———, *Rules for the Discovery of False Prophets: or the Dangerous Impositions of the People called Methodists, detected at the bar of Scripture and of Reason. A Sermon preached before the University at St. Mary's, in Oxford; with an appendix containing some specimens of the blasphemous doctrines and delusions of Methodists and Methodistical writers, noted and censured in the Sermon.* London, 1758; 8vo., pp. 38

[Third edition, 1759.]

FREE, (John, D. D. &c.) An edition of the Rev. Mr. John Wesley's first Penny-Letter, &c., with notes upon the original text, addressed to Mr. Wesley; and likewise a dedication to the Reverend Author. London, 1758; 8vo., pp. 49.

—, An edition of the Rev. Mr. John Wesley's second Letter, with prolegomena for the better information of the studious English reader; and a perpetual comment upon the original text addressed to the Rev. Author. London, 1759; 8vo., pp. 77.

—, Remarks upon Mr. Jones's Letter, and the affidavits relative to the composing, then publishing from the pulpit, and afterwards printing that scandalous forgery, the pretended 'Letter from the Mansions above.' London, 1759; 8vo., pp. 67.

—, The whole Speech which was delivered to the Rev. Clergy of the City of London, on the day appointed for their anniversary meeting, at Sion College. To which is prefixed a remonstrance to the Right Reverend the Lord Bishop of Winchester, complaining of persecution from the Methodists; and likewise a letter to his Lordship, relating to the same subject. London, n. d. (1759); 8vo., pp. 35.

[These six pamphlets were collected in one vol., with the following title.]

||†*A CONTROVERSY with the People called Methodists, concerning the true nature of the Christian Religion; proving it to be a Religion moral and practical, and vindicating it from the scandalous imputation of saving its professors without the condition of an holy life. Written by John Free, D. D., &c. London, 1760; 8vo.

FREETHINKER (The) or Essays on Ignorance, Superstition, Bigotry, Enthusiasm, Craft, &c., intermixed with several pieces of Wit and Humor. London, 1733; 3 vols., 12mo.

GARDEN, (Rev. Alexander, M. A.) Six Letters to the Rev. Mr. George Whitefield; the first, second and third, on the subject of Justification. The fourth containing remarks on a pamphlet entitled 'The Case between Mr. Whitefield and Dr. Stebbing stated, &c.' The fifth containing remarks on Mr. Whitefield's two Letters concerning Archbishop Tillotson, and the book entitled 'The Whole Duty of Man.' The sixth containing remarks on Mr. Whitefield's second Letter concerning Archbishop Tillotson, &c. Rector of St. Phillip's, Charlestown, and Commissary in South Carolina.

[These Letters were dated Charlestown, and published between March

17, and July 30, 1740, in the "General Magazine and Historical Chronicle for all the British Plantations in America." A monthly periodical, printed and sold by Benjamin Franklin. They were afterwards collected and passed through two editions.]

||GARDEN, (Rev. Alexander, M. A.) *Regeneration and the Testimony of the Spirit*; being the substance of two Sermons, on Romans viii. 16; lately preached in the Parish Church of St. Phillip, Charlestown, S. C., occasioned by some erroneous notions of certain men calling themselves Methodists. Charlestown, 1740; 12mo., pp. iii. 33.

——— Sermon, on Acts xvii. 6. (?)

||*GIBSON, (Edmund, D. D.) *The Bishop of London's Pastoral Letter to the people of his Diocese; especially those of the two great cities of London and Westminster; by way of caution against lukewarmness on the one hand, and enthusiasm on the other.* London, 1739; 8vo., pp. 55.

[Frequently reprinted.]

*APPEAL (An Earnest), to the Public on occasion of Mr. Whitefield's extraordinary answer to the Bishop of London's Pastoral Letter. London, 1739; 8vo.

*[———,] *Observations upon the Conduct and Behaviour of a certain Sect usually distinguished by the name of Methodists.* (By Edmund Gibson, D. D., Bishop of London.) London, n.d. (1744); 4to.

[Twice reprinted same year.]

———, *A Charge to the Clergy.* By Edmund Gibson, D. D., Bishop of London. London, 1747.

[See Bate; also Church.]

GILBERT, (N.) *Answer to John Slack's Remarks in Defence of Mr. Wesley, and against Popery.* Manchester, 1812; 12mo.

GOLDNEY, (E.) *Scriptural Remedies for healing the Divisions of the Church of England, particularly of those people called Methodists, &c.* 1760; 8vo.

GRANGE, (C. *an Inhabitant*,) *Considerations on some Modern Doctrines and Teachers, humbly addressed to the worthy inhabitants of St. Alban and St. Olave.* London, 1758; 8vo.

||†*GRAVES, (Rev. Richard,) *The Spiritual Quixote, or the Summer's Ramble of Mr. Geoffry Wildgoose; a comic romance.* London, 1772; 12mo. 3 vols.

[Frequently reprinted.]

- ||‡GRAVES, (Rev. J. R.) *The Great Iron Wheel; or Republicanism Backwards, and Christianity Reversed*, in a series of Letters addressed to J. Soule, Senior Bishop of the Methodist Episcopal Church. Nashville; 1855, post, 8vo. 30th *Thousand*, 1860, pp. 586.
[The most concise and desirable work on the subject, in America.]
- ‡——, *The Little Iron Wheel; a Declaration of Christian Rights and Articles showing the Despotism of Episcopal Methodism*, by H. B. Bascom, D. D.,—with notes of Application and Illustration. Nashville, 1856; 18mo., pp. 307.
- ||GRAY, (Robert, D. D.) *A Dialogue between a Churchman and a Methodist, in which the grounds of the communion and separation are fully examined*. By Robert Gray, D. D. London, 1802; 3d ed., pp. 60.
- ||†*GREEN, (Rev. Thomas, M. A.) *A Dissertation on Enthusiasm, showing the danger of its late increase, and the great Mischiefs it has occasioned both in ancient and modern times, with an examination of the claims in general now laid to immediate revelations, calls, gifts, or extraordinary communications of the spirit. Likewise some observations on the most distinguishing tenets of our modern enthusiasts, to which is added an appendix*. London, 1755; 8vo., pp. 219.
- , *Justification; or the Gospel Way to Salvation impartially inquired into, and fully explained; being an attempt to reconcile our differences about Faith and Works; and point out the properest means of attaining an assurance of Salvation*. London, 1758; 12mo.
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||† WHITEFIELD, (Rev. George), Letter to the Rev. John Wesley, in answer to his Sermon entitled *Free Grace*. London, 1741.

||† WHITEHEAD, (John, M. D.) The Life of the Rev. John Wesley, A.M., collected from his private papers, and printed works; and written at the request of his executors; with the Life of the Rev. Charles Wesley, M. A., collected from his private journal. London, 1793-6; 8vo., 2 vols.

||† ———, ———, reprinted. Boston, 1844; 8vo., 2 vols. in 1.

||† ———, ———, Second American edition, with an introduction by the Rev. Thomas H. Stockton. Philadelphia, 1845; 8vo., 2 vols. in 1.

||* ———, ———, copied chiefly from a London edition, published by John Whitehead, M. D. Dublin, 1805-6; 8vo., 2 vols.

[“A mutilated and spurious edition of Whitehead’s Life of Wesley, was printed in Dublin, with Dr. Whitehead’s name in the title page, but which omitted all those passages that were unpalatable to Dr. Coke and the High Conference Party.” *Life of Alexander Kilham*; London, 1838; pp. 97.]

†* WILLIAMS, (James R.) The History of the Methodist Protestant Church. Baltimore, 1843; 12mo.

Miscellaneous.

|| **A**BBOTT, (Benjamin), *The Experience and Gospel Labours of.* By John Ffirth. Philadelphia, 1802; 12mo.

ADDRESS (An), to the Rev. John Crosse, to which is added a Letter to the Rev. James Wood; an Eloge to the Memory of John Wesley, &c. London, 1791; 8vo.

BENNET, (Mrs. Grace), *Memoirs of*; lately deceased, relict of the Rev. John Bennet, of Chinley, Derbyshire; interspersed with some account of the Ministry and Death of Mr. Bennet; to which are subjoined extracts from her Diary, and a brief account of her death, February 23rd, 1803, in the eighty-ninth year of her age. By William Bennet, Macclesfield, 1803; 8vo.

||***[BERRIDGE, (William)]**, *Justification by Faith Alone*; being the substance of a Letter from the Rev. Mr. B———ge, in Cambridge-shire, to a Clergyman in Nottinghamshire; giving an account of a Great Work of God, wrought in his heart, &c. To which is annexed, by way of preface, a word or two (signed J. W.,) upon Justification by Faith, and how effected in an instantaneous manner, &c. Second edition. London, n. d., (1758); 8vo.

BRAMWELL, *Memoir of the Life and Ministry of Mr. William Bramwell, an Itinerant Methodist Preacher.* By James Sigston. New York, 1822; 12mo.

***C**ARVOSSO, *Memoir of William Carvosso*; sixty years a Class Leader in the Wesleyan Methodist Connexion. Written by himself, and edited by his son. New York, 1843; 18mo.

[Several times reprinted.]

*CAUSES (The), Evils and Cures of Heart and Church Divisions, extracted from the works of Baxter and Burroughs. By Francis Asbury. Philadelphia, 1792; 12mo.

CHURCH (The Methodist), Property Case.

CLARK, (J.) Methodistical Inconsistency exposed, in a Letter to Abraham E. Farrar. Newcastle, 1814; 12mo.

COCKIN, (John), Letter to an Arminian. Huddersfield, 1815; 8vo.

——, Valedictory Letter to the Rev. T. Jackson, with the Postscript. Huddersfield, 1815; 8vo.

CONVERSATION (A), between Richard Hill, Esq., the Rev. Mr. Madan, and Father Walsh, Superior of an English Benedictine Convent at Paris, held in the said Convent, July 13, 1771, relative to some Doctrinal Minutes advanced by the Rev. Mr. John Wesley and others, at a conference held in London, August 7, 1770. London, 1771; 8vo.

[See Shirley, pp. 49.]

D. (J.) Remarks on the Rev. Mr. John Wesley's Sufficient Answer to the Letters on Theron and Aspasio, &c. London, 1758; 8vo.

[See Hervey, pp. 45.]

*DOLL, Jesus' Witnesses, or the "Great Salvation" Exemplified in the experience of those who profess to have obtained this inestimable blessing. By Henry Doll, local elder in the Methodist Episcopal Church. Baltimore, 1845; 12mo.

ELLIOTT, (Rev. Dr.) History of the Great Secession from the Methodist Episcopal Church, in the year 1845, eventuating in the organization of the Methodist Episcopal Church South. Cincinnati, 1855; 8vo.

EPISTLE to J. Stephens, the Lord President of the Wesleyan Conference, and a greater man than the Abp. of Canterbury! Leeds, 1828; 8vo.

||†EVANS, (Rev. John), A Sketch of the Denominations of the Christian World. 18th ed. London, 1841; 12mo.

*EXPERIENCE (The), and Ministerial Labours of several eminent Methodist Preachers, who laboured in connexion with the late Rev. John Wesley; with an account of their call to, and success in the ministry; in a series of letters written by themselves. New York, 1812; 12mo.

FELLOWES, (Rev. Robert, A. B.) *The Anti-Calvinist, or two plain discourses on Redemption and Faith.* Warwick, 1800; 12mo.

[See Fellowes, pp. 11.]

[**G**EOURGIA], See Hewitt (Alex), McCall (Capt. Hugh), Ramsay (David M. D.), and Tailfer (Pat).

***GIB**, (Adam,) *A Warning against countenancing the ministrations of Mr. George Whitefield.* Second edition. Edinburgh, 1742; 12mo.

GILL, (John), *The Doctrine of the Saints final Perseverance, asserted and vindicated, in answer to "Serious Thoughts" on that subject.* ———, 1770; 8vo.

———, *The Doctrine of Predestination stated and set in the Scripture Light, in opposition to Mr. Wesley's "Predestination Calmly Considered."* ———, 1770; 8vo.

A POEM, in reply to Mr. Wesley's Poetical Performance, falsely called "An Answer to Gill on the final Perseverance of the Saints." ———, 1755; 12mo.

GRIFFITH (Amyas, Esq.) *A Letter to the very Reverend John Wesley.*(?)

|| **H**AWEES, (William, M. D. *Apothecary*,) *An examination of the Rev. Mr. John Wesley's Primitive Physic, showing that a great number of the prescriptions therein contained, are founded on ignorance of the medical art, and of the power and operations of medicines; and that it is a publication calculated to do essential injury to the health of those persons who may place confidence in it. Interspersed with medical remarks and practical observations.* London, 1776; 8vo., pp. 83.

[Third edition, 1780.]

HENCHMAN, (Rev. Nathaniel), *Reasons for declining to admit Mr. Whitefield into his pulpit.* Boston, 1745; 12mo.

[See Letter, pp. 46; Whitefield, pp. 50.]

|| **HERVEY**, *Eleven Letters from the late Rev. Mr. Hervey, to the Rev. Mr. John Wesley, &c., containing an answer to that gentlemen's remarks on Theron and Aspasio, &c.* London, 1765; sm., 8vo., pp. 297.

[See D. (J.), pp. 44.]

†HEWITT, (Alexander), an Historical Account of the Rise and Progress of the Colonies of South Carolina and Georgia. London, 1779; 2 vols., 8vo.

†*HICK, (Samuel, *Methodist Preacher*,) Memoir of the Life of. By Jas. Everett. Baltimore, 1836; 12mo.

[Frequently reprinted.]

[HILL, (Sir Richard, Bart.)] Finishing Stroke to Mr. Fletcher's *Logica Genevensis*, or a Fourth Cheque to Antinomianism. London, 1773; 8vo.

[—],] Five Letters to the Rev. Mr. Fletcher on his Vindication of the Minutes of Wesley. By *Pietas Oxoniensis*. London, 1782; 8vo.

HISTORY and CONFESSIONS of a Man, as put forth by himself, showing how he became a Methodist, was expelled, &c. London, 1846; 8vo.

HOW, (Samuel), The Sufficiency of the Spirits' teaching without human learning. London, 1792; 8vo.

||HUNTINGTON, (William S.[inner] S.[aved] minister, &c.) The Skeletons; or the Arminian Anatomized, and the Carnal Preacher dissected, in 2 parts. London, 1783; 16mo., pp. 240.

HYMNS (Select), with Tunes annex, designed chiefly for the use of the people called Methodists, with the tunes at the end engraved. London, in the year 1761; 12mo.

[First edition of the Methodist Hymn Book, with the tunes.]

†JAMIESON, (Rev. John), Remarks on Rev. Rowland Hill's Journal, &c. Edinburgh, 1799; 8vo.

†LAYMEN, (The Rights of.) By a Layman of Louisiana. Nashville, 1859; 16mo., pp. 62.

*LETTER (A), from an English brother of the Moravian persuasion in Holland, to the Methodists in England, lamenting the irregularity of their present proceedings. London, 1739; 8vo.

[Signed Richard Viney; dated Herndyke, May 25, 1789.]

— (A), to the Rev. Mr. Foxcroft, being an examination of his apology for the Rev. Mr. Whitefield. Boston, 1745; 4to.

— (A), from two neighbouring associations of ministers in the country to the associated ministers of Boston and Charlestown, relating

to the admission of Mr. George Whitefield into their pulpits, &c. Boston, 1745; 4to.

- *LETTERS (Original), by the Rev. John Wesley and his friends, illustrative of his early history, with other curious papers, communicated by the late Rev. S. Badcock, to which is prefixed an address to the Methodists. By Joseph Priestley, LL. D., &c. Birmingham, 1791; 8vo.

[Of the greatest rarity,—so sedulously has it been suppressed.]

- †MCALL, (Capt. Hugh), The History of Georgia, containing brief Sketches of the most remarkable events, up to the present day. Savannah, 1811–16; 2 vols., 8vo.

- ||MCCHESNEY, (James), a Brief Review of the Proceedings of the Annual Conference of the Methodist Episcopal Church, her Discipline and Administration of Government, embracing a Historical Sketch of the Difficulties existing, &c., &c. New York, 1839; 12mo., pp. 60.

- †MOORE, (Rev. Henry), The Life of the Rev. John Wesley, A. M., including the Life of his brother, the Rev. Charles Wesley, A. M., and Memoirs of their family. London, 1824; 8vo., 2 vols.

NOWELL, (Thomas, D. D.) An answer to a pamphlet entitled 'Pietas Oxoniensis,' in a Letter to the author, wherein the grounds of the expulsion of six members from St. Edmund Hall, are set forth; and the doctrines of the Church of England, and its first reformers fully considered and vindicated. Oxford, 1768; 8vo.

*———, ———. Second edition, with additions. Oxford, 1769; 8vo.

LETTER (A), to the Author of a Pamphlet entitled 'Pietas Oxoniensis.' London, 1768; 8vo.

——— (A), to the Rev. Mr. G. Whitefield, containing some remarks on his letter to the Rev Dr. Durell, Vice-Chancellor of Oxford, &c. By a Layman of the Church of England. London, 1769; 8vo.

REMARKS upon the Rev. Mr. Whitefield's Letter to the Vice-Chancellor of Oxford; in a Letter to Mr. Whitefield. By a late member of the University of Oxford. London, 1768; 8vo.

VINDICATION (A), of the proceedings against the six Members of
E—— Hall, Oxford. By a Gentlemen of the University.
Oxford, 1768 8vo.

†*O'LEARY, (Rev. Arthur), *Miscellaneous Tracts on several interesting subjects.* (Third edition, enlarged and corrected.) London, 1791; 8vo.

Among which are the following :

A Letter from the Rev. John Wesley, M. A., concerning the Civil Principles of the Roman Catholics. A Defence of the Protestant Association, by John Wesley, M. A. O'Leary's remarks on the foregoing Letter and Defence, addressed to the conductors of the Free Press. A Second Letter, (addressed to the former.) O'Leary's rejoinder to Mr. Wesley's reply, &c.

|| P HILLIPS, (Catharine), *Reasons why the People called Quakers, cannot so fully unite with the Methodists, in their Missions to the Negroes in the West India Islands and Africa, as freely to contribute thereto; with a few Queries consonant therewith.* London, 1792; 8vo., pp. 22.

POLWHELE, (Rev. Richard), *A Letter to the Right Reverend the Lord Bishop of Exeter, (in consequence of his lordship's late charge to the clergy of this diocese,) examining the distinctive characters of the Calvinists, and the Arminian sectaries; and proposing to his lordship a scheme of coalition between the Wesleyans and the Church of England; with notes.* Truro, 1834.

*PROPHECIES, *Observations on certain Prophecies in the Book of Daniel and the Revelation of St. John, which relate to the second appearing of our Lord. To which are added some remarks concerning the last Anti-Christ, and the Killing of the Witnesses.* London, 1787; 8vo.

*PULPIT (The), *made Free, and an ability or license to preach made common to all Christians, &c.* By a Layman. New York, 1822; 18mo.

† R AMSAY, (David, M. D.) *History of South Carolina.* (Vol. ii. pp. 10–16.) Charleston, 1809; 8vo, 2 vols.

S HAVER (The) *Shaved; a Macaronic Dialogue between B. and S. By a Matriculated Barber.* London, 1769; 8vo.

*SHIRLEY, (Rev. Walter), Narrative of the principal circumstances relative to the Rev. Mr. Wesley's late conference, &c. Bath, 1771; 8vo.

†SUNDAY SERVICE (The), of the Methodists in North America, with other occasional services. London, 1784; 12mo.

*———s, (The), of the Methodists in the United States of America, with other occasional services. London, (printed by Fry and Couchman,) 1786; 12mo.

†TAILFER, (PAT.) A TRUE AND HISTORICAL NARRATIVE OF THE COLONY OF GEORGIA IN AMERICA, from the first settlement thereof until this present Period: Containing the most authentic Facts, Matters and Transactions therein; together with His Majesty's Charter, Representations of the People, Letters, &c., and a Dedication to his Excellency General Oglethorpe. By Pat. Tailfer, M.D., Hugh Anderson, M. A., Da Douglas, and others, Land-holders in Georgia, at present in Charles-Town in South Carolina. CHARLES-TOWN, SOUTH CAROLINA: Printed by P. TIMOTHY, for the Authors. MDCC.XLI; 8vo., pp. xviii. 118.

"This rare pamphlet contains some very unpleasant particulars of the scandalous conduct of the Rev. John Wesley during his apostolic mission in Savannah. According to these gentlemen 'He was indicted before a Grand Jury of *Forty-four* Freeholders, and *Thirteen* Indictments were found against him; *one* concerning Mr. Williamson and his spouse.' Mr. Wesley, it appears, undertook to 'pour the leperous distilment' into the ear of this virtuous lady, to the effect that 'her husband had *no right* to regulate her behaviour as to conversing with *him*.' However, as soon as Mr. Wesley heard that these indictments had been found against him, he did not tarry to discuss the question further, but skulked out of the town in the night, fled to Charles-Town and thence to England." See pp. 41, 2, 3, and 48.

TOPLADY, (Rev. Augustus, M., A. B.) A Letter to the Rev. Mr. John Wesley, relative to his pretended abridgement of Zanchius on Predestination. London, 1771; 8vo.

||*———, ———. Third edition, considerably enlarged. London, 1772; pp. 216.

———, More Work for Mr. John Wesley, or a Vindication of the Decrees and Providence of God. London, 1772; 8vo.

———, Scheme of Christian and Philosophical Necessity asserted, in opposition to Mr. Wesley's Tract. ———, 1775; 8vo.

‡ **W**ESLEY, (Rev. John), *Primitive Physick; or an easy method of curing most diseases.* Bristol, 1755; 12mo.

[Frequently reprinted.]

*——, *An Address to the Clergy.* London, 1756; 8vo.

†——, *Narrative of a Remarkable Transaction in the early life of*
Now first printed from a MS. in the British Museum. Second edition. To which is added a Review of the work. By the late Rev. Joseph Hunter, F. S. A., &c. London, 1862; 8vo., pp. 62.

A very curious amour between J. W. and his housekeeper, ('Sister' Murray, afterwards Mrs. John Bennet,) it unfolds some of the earliest features of the Methodist economy, and is replete with interesting disclosures of his life and early history as a preacher. It is entirely unknown to all Wesley's biographers. See Bennet, (Mrs. Grace,) pp. 48.

WHITEFIELD, (Rev. George), *Christian's Companion, or Sermons on several subjects, with a collection of Forms of Prayer, for every day in the week.* London, 1738; 8vo.

†——, *Discourses upon Practical Subjects.* London, 1738; 8vo.

——, *A Letter from the Rev. Mr. Whitefield, from Georgia, to a friend in London, wherein he vindicates his asserting 'that Archbishop Tillotson knew no more of Christianity than Mahomet.'* Savannah, 1740.

——, *A Letter from the Rev. Mr. Whitefield, from Georgia, to a friend in London, showing the fundamental error of a book entitled 'The Whole Duty of Man.'* Savannah, 1740.

[See Modest, &c., pp. 23; also, Tillotson, pp. 30.]

——, *A collection of papers lately printed in the Daily Advertiser, containing some letters from Mr. Whitefield to his friends, &c.* London, 1740; 8vo.

†——, *Sermons.* Philadelphia, 1740; 2 vols., 12mo.

†——, *Journals.* 7 parts. London, 1743, &c.; 12mo.

——, *The Testimony of the President, Professors, Tutors, and Hebrew Instructor of Harvard College, in Cambridge, against the Rev. Mr. George Whitefield and his conduct.* Boston, 1744; 8vo.

——, *Testimony of the Association of Ministers, at Marlborough, against the Rev. Mr. Whitefield.* Boston, 1745; 8vo.

——, *Declaration of the Association of New Haven, concerning the Rev. Mr. Whitefield.* Boston, 1745; 8vo.

[See Letter, pp. 46.]

- †WHITEFIELD, (Rev. George,) Account of God's Dealing with him. Philadelphia, 1746; 12mo.
- †——, a Further account of God's Dealing with him. Philadelphia, 1746; 12mo.
- †——, Letter to Count Zinzendorf. London, 1753; 8vo.
- , The Two First Parts of his Life, with his Journals. Revised, corrected and abridged, by himself. London, 1756; 12mo.
- , The Works of. Containing all his Sermons and Tracts, which have been already published; with a Select Collection of Letters, written to his most intimate friends and persons of distinction in England, Scotland, Ireland and America, from the year 1734 to 1770, including the whole period of his ministry. Also some other pieces on important subjects, never before printed. Prepared by himself for the Press. London, 1771; 6 vols., 8vo.
- ||†——, Life of. By John Gillies, D. D. London, 1772; 8vo.
- ||†——, Life and Times of. By Robert Philip. London, 1838; 8vo. pp. 554.
- WIGGLESWORTH, A Letter to Mr. G. Whitefield, by way of reply to his answer to the College Testimony, and his conduct. By Edward Wigglesworth, Professor of Harvard College. Boston, 1745; 4to.
- †*WOOLLEY, (Rev. W., A. M.) A Cure for Canting; or the Grand Impostors of St. Stephen's, and of Surrey Chapels, Unmasked, in a Letter to Sir Richard Hill, Bart. London, 1794; 8vo.

Political.

FREE THOUGHTS on the Present State of Public Affairs, in a Letter to a friend. (By the Rev. John Wesley.) London, 1770; 8vo.

A LETTER to the Rev. Mr. John Wesley, in answer to his late pamphlet, entitled 'Free Thoughts on the Present State of Public Affairs.' (By Dr. J. Towers.) London, 1770; 8vo.

A CALM ADDRESS to our American Colonies. By John Wesley, M. A. London, 1775; 12mo.

Mr. Wesley has here revived some of the arguments urged by Dr. Johnson in his *Taxation no Tyranny*, and his Calm Address gave rise to as many answers as that celebrated pamphlet did.—Rich. Bibliotheca Americana Nova.

||A LETTER to the Rev. Mr. John Wesley, occasioned by his *Calm Address to the American Colonies*. By the Rev. Caleb Evans, M. A. A new edition; to which are prefixed some observations on the Rev. Mr. Wesley's late reply. Bristol, 1775; 12mo., pp. 24.

The first edition of this pamphlet was published under the signature of *Americanus*. The following *supplement* to it, by a different writer, was published before this edition appeared with the author's real name.—Rich. Bib. Am. Nov.

A SECOND ANSWER to Mr. John Wesley, being a supplement to the Letter signed *Americanus*, in which the idea of supreme power, and the nature of royal charters, are briefly considered. By W. D. London, 1775; 12mo.

A CONSTITUTIONAL ANSWER to the Rev. Mr. John Wesley's 'Calm Address to the American Colonies.' London, 1775; 12mo.

Mr. Wesley is here charged with acting the part of a political incendiary.—Rich. Bib. Am. Nov.

||AN OLD FOX TARRED AND FEATHERED, occasioned by what is called Mr. John Wesley's "Calm Address to our American Colonies."

By an Hanoverian, (Rev. A. M. Toplady) London, 1775; 12mo, pp. 24.

The intention of the Hanoverian is, to show Mr. Wesley's *honesty* as a *plagiarist*; pointing out no less than *thirty-one* paragraphs borrowed from Johnson's *Taxation*, &c, and to raise a little skin by giving the Fox a gentle Flogging as a *turncoat*.—Rich. Bib. Am. Nov.

A WOLF IN SHEEP'S CLOTHING, or an Old Jesuit Unmasked, containing an account of the Wonderful Apparition of Father Petre's Ghost, in the form of the Rev. John Wesley, with some conjectures concerning the secret cause that moved him to appear at this *very critical juncture*. By Patrick Bull, Esq. London, 1775; 12mo.

The title page states *Dublin, printed; London, reprinted*. The author insinuates that Mr. Wesley had solicited an American bishopric.—Rich. Bib. Am. Nov.

A LETTER to the Rev. Mr. John Wesley, on his *Calm Address* to the American Colonies, wherein is shown that his arguments are inconclusive, his principles arbitrary, and that his assertions are without foundation. By a Lover of Truth and the British Constitution. Manchester, 1775; 12mo.

||FALLACY DETECTED, In a Letter to the Rev. Mr. John Wesley, M. A., wherein his "Free Thoughts on the State of Public Affairs," and his "Calm Address to the Americans" are considered and compared. [n. p.], 1775; 16mo., pp. 40.

A COOL REPLY to a *Calm Address* lately published by Mr. John Wesley. By T. S. (Second edition.) London, 1775; 12mo.

||SOME OBSERVATIONS on Liberty, occasioned by a late tract. By John Wesley. London, 1776; 12mo., pp. 36.

In answer to "Observations on the Nature of Civil Liberty," &c. By Richard Price, D. D., F. R. S. London, 1776; 12mo.

A FULL DEFENCE of the Rev. Mr. John Wesley, in answer to the several personal reflections cast on that gentleman, by the Rev. Caleb Evans, in his observations on Mr. Wesley's late *reply*, prefixed to his *Calm Address*. By Thomas Olivers. London, 1776; 12mo.

||A VINDICATION of the Rev. Mr. Wesley's *Calm Address to the American Colonies*, in some letters to Mr. Caleb Evans. By John Fletcher, Vicar of Madeley Salop. London, 1776; 12mo.

||A REPLY to the Rev. Mr. Fletcher's Vindication of Mr. Wesley's *Calm Address*. By the Rev. Caleb Evans, M. A. Bristol, 1776; 12mo. pp. 103.

Mr. Evans is a lively and sensible advocate for the freedom of the colonies, a spirited controvertist, and a zealous asserter of those liberal and noble principles to which we are indebted for the glorious revolution, &c.—Rich. Bib. Am. Nov.

POLITICAL EMPIRICISM, A Letter to the Rev. Mr. John Wesley. London, 1776; 8vo.

Attacks the author of the *Calm Address*, for borrowing Sam Johnson's quarter-staff, (*Taxation no Tyranny*,) to drub the Americans. The author's weapons are, raillery and serious expostulation.—Monthly Review.

AMERICAN PATRIOTISM Farther Confronted with Reason, Scripture, and the Constitution; being observations on the dangerous politics taught by the Rev. Mr. Evans, M. A., and the Rev. Dr. Price; with a Scriptural plea for the revolted colonies. By J. Fletcher, Vicar of Madeley Salop. Shrewsbury, 1776; 12mo.

||POLITICAL SOPHISTRY DETECTED; or Brief Remarks on the Rev. Mr. Fletcher's late Tract, entitled *American Patriotism*. By the Rev. Caleb Evans, M. A. Bristol, 1776; 12mo., pp. 36.

A CALM ADDRESS to the inhabitants of England. By John Wesley, A. M. London, 1777.

Mr. Wesley's calmness is only to be found in his title pages; he is far from being a dispassionate writer; and the Americans have great reason to complain of him as a *fomentor* rather than a composer of national discord.—Monthly Review.

OBSERVATIONS on Mr. Wesley's second *Calm Address*, and incidentally on other writings upon the American Question. Together with Thoughts on Toleration, and on the point how far the conscience of the subject is concerned in a War; remarks on Constitutions in general, and that of England in particular; on the nature of Colonial Government, and a recommendation of a *Plan of Peace*. (By Capel Lofft, Esq.) London, 1777; 12mo.

A plain, sensible, and dispassionate refutation of Mr. Wesley's pamphlet.—Rich. Bib. Am. Nov.

FINISHING STROKE to Mr. Wesley's *Calm Address*. (By the Rev. James Murray.) Newcastle upon Tyne, 1778; 12mo.

Perhaps no two pamphlets did more good to the American cause than Dr. Johnson's *Taxation no Tyranny*, and Mr. Wesley's *Calm Address*, both intended to have quite a contrary effect from that which was produced by them. This arose from the numerous and able answers which were immediately circulated by lovers of truth, and enemies to oppression, in which the specious arguments of the ministerial hirelings were at once confuted and shown in their true light.—Rich Bib. Am. Nov.

Mr. Wesley did not confine himself to religious discussion. In the beginning of the war in America, his character imbibed a strong tincture of politics: and two sermons* he preached at this juncture, in the Foundry, and West Street Chapel, from the views they contained of the conduct of the Government, and the anti-ministerial spirit which they breathed, were very remarkable. A gentleman happening to ask what he then thought of the public measures, was answered, "What should I think? Oppression will make a wise man mad." This is sufficient to show that at that period, he was decidedly averse to the war. Presently after, he changed his sentiments. His conversion was instantaneous; and what is most remarkable, in the history of this event, is, that sudden as it was, it was absolute and complete. Converted himself, his next care was to convert his brethren; and in this office, his zeal was indefatigable. He not only carried his sentiments into all companies, and made them the subject of almost every conversation, but he eagerly displayed them in public; and the pulpit finished what the table began.†

When Mr. Wesley changed his politics, and published his "Calm Address to the American Colonies," many copies were shipped for New York; a gentleman of that country, alarmed for the safety of a people with whom he was connected, and trembling for the probable consequences, should a pamphlet of such a tendency pass into general circulation, laid violent hands upon it, and destroyed or returned the whole impression; so that till a considerable time after this transaction, scarcely any one had heard that such a piece had been published. This incident was the salvation of Methodism in America.‡

* From 2 Samuel xv. 81; and Jeremiah xl. 6, 7.

† Hampson's *Life of Wesley*, vol. iii. pp. 134-140.

‡ Ibid. vol. ii. pp. 145-148.

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